



SPECIAL CITY COUNCIL MEETING COUNCIL RETREAT

SATURDAY, JANUARY 24, 2015 – 8:30 A.M.

Garden House, Shoup Park
400 University Avenue, Los Altos, California

Note: The Council plans to break at approximately 12:30 PM for lunch

ROLL CALL

Welcome and opening remarks

DISCUSSION ITEMS

1. Overview of City organization and Department functions
 - A. Department presentations
 - B. Key 2015 organizational activities
2. Identify potential 2015 City Council goals
3. City Council meeting efficiency
4. Brown Act guidelines
5. Utilization of City Commissions
6. Downtown
 - A. Downtown plan options
 - B. Parking
 - C. Moratorium on downtown development while Downtown plan process is underway
 - D. Other
7. Community Center
 - A. Financing Plan
 - B. Timing of bond election
 - C. Other
8. Implementation of City Master Plans
9. Finalize 2015 City Council goals
 - A. Establish tentative calendar
10. Council and Commission Norms - proposed revisions
11. Administrative procedures - proposed updates
12. Concluding remarks

ADJOURNMENT

SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <http://www.losaltosca.gov/citycouncil/online/index.html>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection at the Office of the City Clerk's Office, City of Los Altos, located at One North San Antonio Road, Los Altos, California at the same time that the public records are distributed or made available to the legislative body.

If you wish to provide written materials, please provide the City Clerk with **10 copies** of any document that you would like to submit to the City Council for the public record.